

## 2020-2021 HEARTLAND SQUARES MEMBERSHIP APPLICATION

Please return the application, along with the applicable fees, at a dance or mail to: Karen Juarez, 8227 Renner Road, Apt. 6, Lenexa, KS 66219-2169. Phone 913-268-4180 cell: 913-660-3948

**Annual Renewals are Due September 1**

New Member:       Renewal/Student:       Today's Date: \_\_\_\_\_

**Personal Information:** List in Directory? Yes  No       (Directories are distributed to club members only)

Name: \_\_\_\_\_ Birth Date: MM \_\_\_\_/DD \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip+4 \_\_\_\_\_

Phone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Check where applicable:

<input checked="" type="checkbox"/>	Annual Membership Dues	\$5.00
<input type="checkbox"/>	Insurance  It is required that all members of Heartland Squares have USDA insurance. To remain eligible for USDA's Liability Insurance, Heartland Squares must have 100% of its members insured through our club or another club with liability insurance. <b>If your insurance is paid through another club, please provide the club name:</b> _____	\$4.85
Heartland Squares Name Badge:		
<input type="checkbox"/>	New Member:      Standard Pin Fastener <input type="checkbox"/> Magnetic Fastener <input type="checkbox"/>	\$10.00
<input type="checkbox"/>	Renewal/Student:      Standard Pin Fastener <input type="checkbox"/> Magnetic Fastener <input type="checkbox"/>	N/C
Club Newsletter:		
<input type="checkbox"/>	Emailed	N/C
<input type="checkbox"/>	Mailed via USPS	\$10.00
<input type="checkbox"/>	Fed Facts Subscription (6 issues annually)	\$21.00
<input type="checkbox"/>	Kansas Travel-On Magazine (3 issues annually)	\$20.00
<input type="checkbox"/>	Missouri Show Me Doin's Magazine (6 issues annually)	\$15.00
Total Amount Due: <i>Make checks payable to Heartland Squares. Please note there will be a \$20 charge for returned checks</i>		\$ _____

Would you serve on a committee? Yes  No       Would you serve as an officer? Yes  No

By submitting this application, members agree to abide by the Heartland Squares Club Bylaws including the USDA Code of Ethics and Code of Conduct (see attached)

New Member Sponsor: \_\_\_\_\_ Received By: \_\_\_\_\_ Date: \_\_\_\_\_